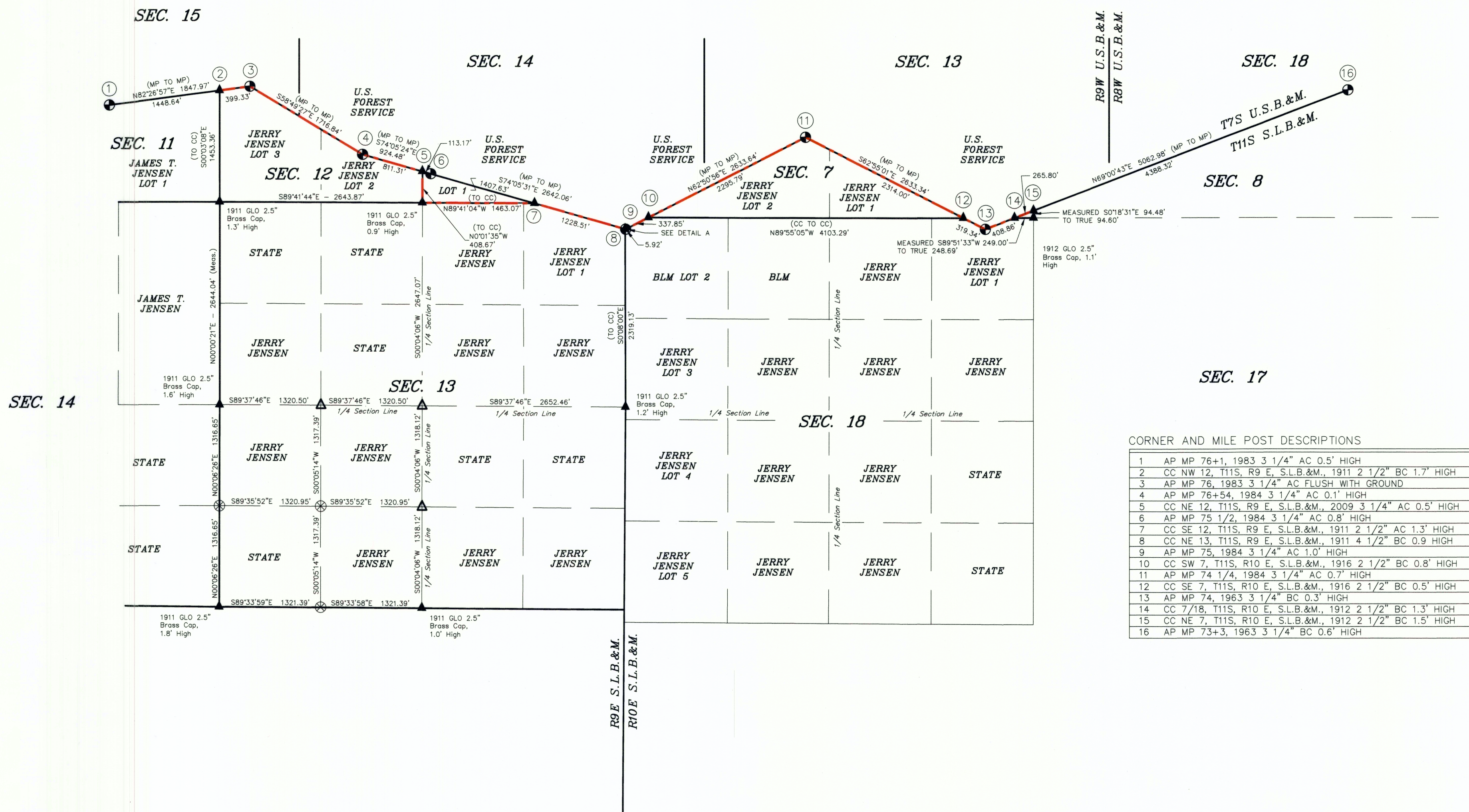
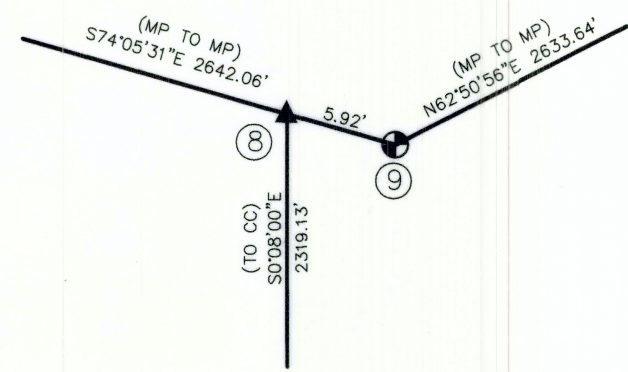


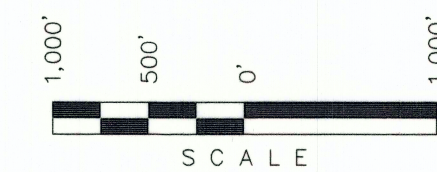
DETAIL A
SCALE OF DETAIL 1"=20'

CORNER AND MILE POST DESCRIPTIONS

1	AP MP 76+1, 1983 3 1/4" AC 0.5" HIGH
2	CC NW 12, T11S, R9 E, S.L.B.&M., 1911 2 1/2" BC 1.7" HIGH
3	AP MP 76, 1983 3 1/4" AC FLUSH WITH GROUND
4	AP MP 76+54, 1984 3 1/4" AC 0.1" HIGH
5	CC NE 12, T11S, R9 E, S.L.B.&M., 2009 3 1/4" AC 0.5" HIGH
6	AP MP 75 1/2, 1984 3 1/4" AC 0.8" HIGH
7	CC SE 12, T11S, R9 E, S.L.B.&M., 1911 2 1/2" AC 1.3" HIGH
8	CC NE 13, T11S, R9 E, S.L.B.&M., 1911 4 1/2" BC 0.9" HIGH
9	AP MP 75, 1984 3 1/4" AC 1.0" HIGH
10	CC SW 7, T11S, R10 E, S.L.B.&M., 1916 2 1/2" BC 0.8" HIGH
11	AP MP 74 1/4, 1984 3 1/4" AC 0.7" HIGH
12	CC SE 7, T11S, R10 E, S.L.B.&M., 1916 2 1/2" BC 0.5" HIGH
13	AP MP 74, 1983 3 1/4" BC 0.3" HIGH
14	CC 7/18, T11S, R10 E, S.L.B.&M., 1912 2 1/2" BC 1.3" HIGH
15	CC NE 7, T11S, R10 E, S.L.B.&M., 1912 2 1/2" BC 1.5" HIGH
16	AP MP 73+3, 1963 3 1/4" BC 0.6" HIGH

LEGEND

- ANGLE POINT/MILE MARK ON MERIDIAN LINE BETWEEN SALT LAKE BASE & MERIDIAN AND UTAH SPECIAL MERIDIAN
- SECTION CORNER LOCATED
- SECTION CORNER COMPUTED
- SURVEYED LINE



SURVEYORS NARRATIVE

MR. JERRY JENSEN RETAINED UELS, LLC, TO SURVEY AND LINE STAKE A PORTION OF THE NORTH LINE OF THE WEST FORK PARCEL OF THE MOYNER RANCH (AS SHOWN ON THIS PLAT) SO THAT IN THE FUTURE A FENCE COULD BE BUILT. FOR CONTROL WE USED THE PLSS SURVEY CONTROL MONUMENTS AS SHOWN ON SAID PLAT, AS WELL AS GLO PLATS AND ASSOCIATED FIELD NOTES. TRIMBLE GPS EQUIPMENT WAS USED TO COMPLETE THIS SURVEY. ALL DISTANCES SHOWN ARE GROUND DISTANCE.

BASIS OF BEARING

BASIS OF BEARING IS A G.P.S. OBSERVATION.

COUNTY RECORDER'S CERTIFICATE

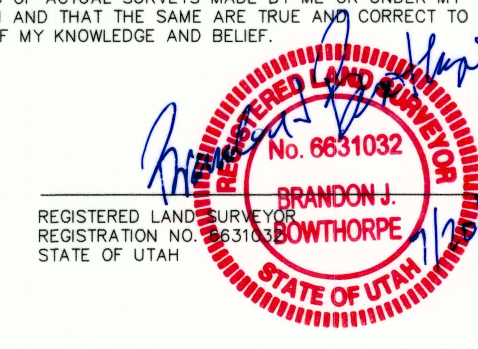
STATE OF UTAH
COUNTY OF DUCHESNE } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, 20____, AT _____O'CLOCK____M, AND IS DULY RECORDED.

FILE NO. _____ COUNTY RECORDER _____

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



FILE NO. _____ FEE PAID \$ _____ AT THE REQUEST OF UTAH ENGINEERING AND LAND SURVEYING, THIS _____ DAY OF _____, 20____.

County Surveyor File # 3322